

Housing Management Panel: East Area

Date: 12 June 2024

<u>Time:</u> 6.00pm

<u>Venue</u> Whitehawk Library, BN2 5FL

Members: Ward Councillors for the Area, Delegates of Tenants Association

in the area.

Contact: Niall Breen

Democratic Services Apprentice

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AGENDA

| PART ONE | | Page |
|----------|---|---------|
| 1 | WELCOME, APOLOGIES & INTRODUCTIONS | 5 - 6 |
| | - 18:00 - 5 Minutes | |
| 2 | MINUTES AND ACTIONS OF THE PREVIOUS MEETING | 7 - 16 |
| | - 18:05 - 15 Minutes | |
| | Minutes of the meeting held on 20.03.24 (copy attached). | |
| 3 | RESPONSES TO RESIDENTS QUESTIONS | 17 - 40 |
| | - 18:20 - 15 Minutes | |
| | Responses to items raised at the Tenant Only Meeting held on 20.03.24 (copy attached) | |
| 4 | HOUSING PERFORMANCE REPORT Q4 | 41 - 64 |
| | - 18:35 - 15 Minutes | |
| | a Break | |
| | - 5 Minutes | |
| 5 | HIAM BUILDING SAFETY RESIDENT ENGAGEMENT STRATEGY + LAUNDRY REVIEW | |
| | - 18:55 - 15 Minutes | |
| 6 | ANTI-SOCIAL BEHAVIOUR | |
| | - 19:10 - 30 Minutes | |
| 7 | POSITIVE COMMUNITY NEWS | |
| | - 19:40 - 10 Minutes | |
| 8 | ANY OTHER BUSINESS | |
| | - 19:50 | |

- 10 Minutes

FURTHER INFORMATION

For further details and general enquiries about this meeting contact, (01273 294183, email Francis.Mitchell@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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